



Holy Family Episcopal Church

Sunday Service - Second Sunday of Lent

Live at 10:00 AM - 24 February 2021

SUNDAY SERVICE

Holy Family Episcopal Church

5038 Hyland Avenue

San Jose, CA 95127

SECOND
SUNDAY IN
LENT
FEBRUARY 28,
2021

HOLY FAMILY EPISCOPAL CHURCH

Second Sunday in Lent

Order of Online Service: Liturgy of the Word

Welcome/Introduction

Links to videos: <https://www.facebook.com/HolyFamSJ/live> - <https://bit.ly/HFEC-YouTube> or <https://us02web.zoom.us/j/89783845671?pwd=bk1ZbXFUTERUOURTL2t5NTB1e1JRQT09>

Opening Hymn:

H401 The God of Abraham praise

1

The God of Abraham praise,
who reigns enthroned above;
Ancient of everlasting days,
and God of love;

the Lord, the great I AM,
by earth and heaven confessed:
we bow and bless the sacred Name
for ever blest.

2

He by himself hath sworn:
we on his oath depend;
we shall, on eagle-wings upborne,
to heaven ascend:

we shall behold his face,
we shall his power adore,
and sing the wonders of his grace
for evermore.

3

There dwells the Lord, our King,
the Lord, our Righteousness,
triumphant o'er the world and sin,
the Prince of Peace;

on Zion's sacred height
his kingdom he maintains,
and, glorious with his saints in light,
for ever reigns.

4

The God who reigns on high
the great archangels sing,
and "Holy, holy, holy," cry,

“Almighty King!

Who was, and is, the same,
and evermore shall be:
eternal Father, great I AM,
we worship thee.”

5

The whole triumphant host
give thanks to God on high;
“Hail, Father, Son, and Holy Ghost!”
they ever cry;

hail, Abraham’s Lord divine!
With heaven our songs we raise;
all might and majesty are thine,
and endless praise.

Words: Thomas Olivers (1725-1799), alt.
Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.
This selection is in the public domain.

Opening Acclamation

Bless the Lord who forgives all our sins.
His mercy endures forever.

The Decalogue Contemporary

Hear the commandments of God to His people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.
Amen. Lord have mercy.

You shall not make for yourself any idol.
Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord, your God.
Amen. Lord have mercy.

Remember the Sabbath Day and keep it holy.
Amen. Lord have mercy.

Honor your father and your mother.
Amen. Lord have mercy.

You shall not commit murder.
Amen. Lord have mercy.

You shall not commit adultery.
Amen. Lord have mercy.

You shall not steal.
Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14,16*

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the holy spirit keep you in eternal life.

Amen.

Lord, have mercy upon us
Christ, have mercy upon us
Lord, have mercy on us
Lord, have mercy on us

Senor, ten piedad de nosotros
Cristo, ten piedad de nosotros
Senor, ten piedad de nosotros
Senor, ten piedad de nosotros

Panginoon, maawa ka
Panginoon, maawa ka
Maawa ka sa amin
Kristo, maawa ka

The Collect of the Day

Celebrant Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

Old Testament

A reading from the Book of Genesis
Genesis 17:1-7, 15-16

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

The Word of the Lord.
Thanks be to God.
Pagbasa galing sa

Genesis 17:1-7,15-16

Nang 99 na taong gulang si Abram, nagpakita sa kanya ang PANGINOON at sinabi, “Ako ang Dios na Makapangyarihan. Palagi kang maging matapat sa akin at mamuhay nang matuwid. Tutuparin ko ang kasunduan ko sa iyo; pararamihin ko ang mga lahi mo.” Nang marinig ito ni Abram, nagpatirapa siya *bilang paggalang sa Dios*. Sinabi ng Dios sa kanya, “Sa ganang akin, ito ang kasunduan ko sa iyo: Magiging ama ka ng maraming bansa. Mula ngayon, hindi na Abram ang itatawag sa iyo kundi Abraham^[a] dahil gagawin kitang ama ng maraming bansa. Pararamihin ko ang mga lahi mo at magtatayo sila ng mga bansa, at ang iba sa kanila ay magiging hari. Tutuparin ko ang kasunduan ko sa iyo at sa mga lahi mo sa susunod mo pang mga henerasyon, na patuloy akong magiging Dios ninyo. Ang kasunduang ito ay magpapatuloy magpakailanman. Sinabi pa ng Dios kay Abraham, “Tungkol naman sa asawa mong si Sarai, hindi mo na siya tatawaging Sarai, kundi mula ngayon ay Sara^[b] na ang itatawag mo sa kanya. Pagpapalain ko siya at bibigyan kita ng anak sa pamamagitan niya. Magiging ina siya ng maraming bansa, at ang iba niyang mga lahi ay magiging hari.”

Ang Salita ng Diyos*Salamat sa Diyos***The Psalm****Psalm 22:22-30**

- 22 Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the LORD'S for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

The Epistle**A reading from the Romans 4:13-25**

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his

descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord.

Thanks be to God.

Pagbasa galing sa

Roma 4:13-25

Ipinangako ng Dios kay Abraham at sa kanyang lahi na mamahinila ang mundo. Ang pangakong ito ay ibinigay ng Dios kay Abraham hindi dahil sa pagsunod niya sa Kautusan, kundi dahil itinuring siya ng Dios na matuwid sa pamamagitan ng *kanyang* pananampalataya. Kung ang mga nasasakop lamang ng Kautusan ang magiging tagapagmana, walang kabuluhan ang pananampalataya at ganoon din naman ang pangako ng Dios. Ang Kautusan ang siyang naging dahilan kung bakit may parusa *mula sa Dios*. Kung walang Kautusan, wala ring paglabag. Kaya nakabatay ang pangako ng Dios sa pananampalataya, para ito’y maging biyaya ng Dios at tiyak na matatanggap ng lahat ng lahi ni Abraham – hindi lamang ng mga *Judio na* sakop ng Kautusan, kundi maging ng mga *hindi Judio na* sumasampalataya ring tulad ni Abraham na ama nating lahat. Gaya nga ng sinasabi sa Kasulatan, “Ginawa kitang ama ng maraming bansa.” Kaya sa paningin ng Dios, si Abraham ang ating ama. At ang Dios na pinaniwalaan ni Abraham, ang siya ring Dios na bumubuhay sa mga patay at lumilikha ng mga bagay na wala pa. Kahit na wala nang pag-asang *maging ama* si Abraham, nanalig pa rin siyang magiging ama siya ng maraming bansa; gaya nga ng sinabi ng Dios sa kanya, “Magiging kasindami ng bituin ang bilang ng mga anak mo.” Mag-iisang daang taong gulang na siya noon. Alam niyang matanda na siya at mahina na ang katawan. Alam din niyang si Sara ay baog at hindi maaaring magkaanak. Ganoon pa man, hindi nanghina ang kanyang pananampalataya. Hindi siya nag-alinlangan sa pangako ng Dios, kundi lalo pang tumibay ang kanyang pananampalataya. Pinapurihan niya ang Dios dahil lubos siyang umasa na tutuparin ng Dios ang kanyang pangako. Kaya nga, itinuring *ng Dios* na matuwid si Abraham dahil sa kanyang pananampalataya. Pero ang katagang, “itinuring na matuwid,” ay hindi lamang para kay Abraham, kundi para rin sa atin. Tayo rin ay itinuturing *ng Dios* na matuwid kung sumasampalataya tayo sa kanya na muling bumuhay sa ating Panginoong Jesus. Pinatay si Jesus dahil sa ating mga kasalanan, at muling binuhay para tayo’y maituring na matuwid.

Ang Salita ng Diyos

Salamat sa Diyos

The Gospel Hymn

E490 I want to walk as a child of the light.

1
I want to walk as a child of the light.
I want to follow Jesus.
God set the stars to give light to the world.
The star of my life is Jesus.

In him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.

2
I want to see the brightness of God.
I want to look at Jesus.
Clear sun of righteousness, shine on my path,
and show me the way to the Father.

In him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.

3
I'm looking for the coming of Christ.
I want to be with Jesus.
When we have run with patience the race,
we shall know the joy of Jesus.

In him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.

Words: Kathleen Thomerson (b. 1934)

Music: Houston, Kathleen Thomerson (b. 1934)

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The Gospel

The Holy Gospel of our Savior Jesus Christ according to St Mark 8:31-38

Glory to you Lord Christ.

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in

return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

The Gospel of the Lord

Glory to you Lord Christ

Ang Banal na Ebanghelyo ng ating Tagapagligtas na si Jesucristo ayon kay San Marcos (8:31-38)

Nagsimulang mangaral si Jesus sa mga tagasunod niya na *siya na* Anak ng Tao ay kailangang dumanas ng maraming paghihirap. Itatakwil siya ng mga pinuno ng mga Judio, ng mga namamahalang pari at ng mga tagapagturo ng Kautusan. Ipapapatay nila siya, pero sa ikatlong araw ay muling mabubuhay. Ipinaliwanag niya ang lahat ng ito sa kanila. *Nang marinig iyon ni* Pedro, dinala niya si Jesus sa isang tabi at sinabihan. Pero humarap si Jesus sa mga tagasunod niya at saka sinabi kay Pedro, “Lumayo ka sa akin Satanas! Ang iniisip mo’y hindi ayon sa kalooban ng Dios kundi ayon sa kalooban ng tao!” Pagkatapos, tinawag niya ang mga tao pati na ang mga tagasunod niya at pinalapit sa kanya. Sinabi niya sa kanila, “Ang sinumang gustong sumunod sa akin ay hindi dapat unahin ang sarili. Dapat ay handa niyang harapin kahit ang kamatayan alang-alang sa pagsunod niya sa akin. Sapagkat ang taong naghahangad magligtas ng kanyang buhay ay mawawalan nito. Ngunit ang taong nagnanais mag-alay ng kanyang buhay alang-alang sa akin at sa Magandang Balita ay magkakaroon ng buhay na walang hanggan. Ano ba ang mapapala ng isang tao kung mapasakanya man ang lahat ng bagay sa mundo, pero mapapahamak naman ang kaluluwa niya? May maibabayad ba siya para mabawi niya ang kanyang buhay? Kung ako at ang mga aral ko ay ikakahiya ninuman sa panahong ito, na ang mga tao’y makasalanang at hindi tapat sa Dios, ikakahiya ko rin siya kapag *ako na* Anak ng Tao ay pumarito na taglay ang kapangyarihan ng aking Ama, at kasama ang mga banal na anghel.”

Ang Ebanghelyo ng Panginoon

Kaluwalhatian sa inyo Panginoong Kristo.

The Sermon

The Rev. Ruth Casipit Paguio

We renew our faith with the words of the Nicene Creed:

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
“We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Intercessor: We are in awe of you and your promises. Help us set our minds on you.

Your world is aching for healing. Make us good stewards of your creation, Lord. Grant our president and our leaders in the courts and Congress compassion and wisdom.

Have mercy upon us. Set our minds on you.

Your church is reaching for you. Help us to extend our reach to all whom you love.

Have mercy upon us. Set our minds on you.

Your people are being born, are ill, are both anxious and joyous. They are hungry and cold and do not know where to turn. They bend under the weight of their lives and rejoice in your life-giving love. Enable us to bring them Your healing and fullness of life.

Have mercy upon us. Set our minds on you.

Celebrant: Lord Jesus, Light of the World, hear our prayers, and make us reflections of your Light, that the places of darkness in our world would be pierced by your Light, and that all nations would be drawn to you and be overwhelmed with joy. Amen.

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

Announcements

Offertory Hymn :

E637 How firm a foundation

1

How firm a foundation, ye saints of the Lord,
is laid for your faith in his excellent word!
What more can he say than to you he hath said,
to you that for refuge to Jesus have fled?

2

“Fear not, I am with thee; O be not dismayed!
For I am thy God, and will still give thee aid;
I’ll strengthen thee, help thee, and cause thee to stand,
upheld by my righteous, omnipotent hand.

3

“When through the deep waters I call thee to go,
the rivers of woe shall not thee overflow;
for I will be with thee, thy troubles to bless,
and sanctify to thee thy deepest distress.

4

“When through fiery trials thy pathway shall lie,
my grace, all-sufficient, shall be thy supply;
the flame shall not hurt thee; I only design
thy dross to consume, and thy gold to refine.

5

“The soul that to Jesus hath fled for repose,
I will not, I will not desert to its foes;
that soul, though all hell shall endeavor to shake,
I’ll never, no, never, no, never forsake.”

Words: K. in John Rippon’s *Selection*, 1787, alt.

Music: *Lyons*, att. Johann Michael Haydn (1737-1806); desc. Lois Fyfe (b. 1927)

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Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. Since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts.

Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

The Lord's Prayer

And now, as our Savior Christ has taught us, we now pray, reciting first in English and sung in Tagalog,

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Ama Namin (sung)

Ama namin sumasalangit ka
Sambahin ang Ngalan Mo
Mapasaamin ang kaharian Mo
Sundin ang loob Mo
Dito sa lupa para nang sa langit
Bigyan mo kami ngayon
Nang aming kakanin sa araw -araw
At patawarin mo kami
Sa aming mga sala
Para ng pagpapatawad namin
Sa nagkakasala sa amin
At huwag mo kaming, Ipahintulot sa tukso
At iadya mo kami, Sa lahat ng masama.

The General Thanksgiving (BCP 836)

Accept, O Lord, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love. We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side. We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us. We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone. Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom. Grant us the gift of your Spirit, that we may know him and make him known; and through him, at all times and in all places, may give thanks to you in all things. *Amen.*

The Blessing

And may the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, + the Son and the Holy Spirit, be with you now and always. Amen.

Mission Hymn:

W757 Will you come and follow me

1

Will you come and follow me
if I but call your name?

Will you go where you don't know
and never be the same?

Will you let my love be shown?

Will you let my Name be known?

Will you let my life be grown
in you and you in me?

2

Will you leave your self behind
if I but call your name?

Will you care for cruel and kind
and never be the same?

Will you risk the hostile stare
should your life attract or scare?

Will you let me answer prayer
in you and you in me?

3

Will you let the blinded see
if I but call your name?

Will you set the pris'ner free
and never be the same?

Will you kiss the leper clean,
and do such as this unseen?

And admit to what I mean
in you and you in me?

4

Will you love the "You" you hide
if I but call your name?

Will you quell the fear inside
and never be the same?

Will you use the faith you've found
to reshape the world around
through my sight and touch and sound
in you and you in me?

5

Christ, your summons echoes true
when you but call my name.

Let me turn and follow you
and never be the same.

In your company I'll go
where your love and footsteps show,
thus I'll move and live and grow
in you and you in me?

Words: from the Iona Community

Music: *Mary Alexandra*, John L. Hooker (b. 1944)

The Dismissal

The Deacon or Celebrant dismisses the congregation saying

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

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